Section 21 of the firearms act 1968 (as amended 1997 & 2014) prohibited person’s declaration

**Subsection (1) amends section 21 of the Firearms Act 1968 Act. Section 21 prohibits persons who have previously been sentenced to imprisonment for a term of between 3 months and 3 years from possessing firearms or ammunition for a period of five years. Persons who have previously been sentenced to imprisonment for a term of more than 3 years are permanently prohibited.**

**Section 110 inserts section 21 (2C) which extends the definition of a prohibited person to include persons with suspended**

**Sentence’s of three months or more. The period of five years will begin on the second day after the date on which**

**Sentence has been passed**

(Under the firearms act no conviction maybe considered as spent)

It is also an offence for a person to transfer, let, hire, give or lend a firearm, airgun or ammunition of any kind, to someone he/she knows or has reasonable grounds for believing them to be prohibited by section 21

Visitors Declaration

**I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hereby Certify that I am not prohibited by virtue of Section 21 of the Firearms Act 1968, (as amended 1997 & 2014) from possessing/using firearms or ammunition of any kind. Nor have I ever had a firearms certificate or shotgun licence refused or revoked.**

**I agree to my details being held on file or computer by Scunthorpe & District Airgun Club and I authorise the sharing of information with the Police & any Governing authority, as maybe required, to fill legal obligations and administration of the said club. However, all rights under the Data Protection Act must be upheld at all times.**

**Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.Date\_\_\_/\_\_\_\_/\_\_\_\_\_\_**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Parent/Guardian if under 18)**

**Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_/\_\_\_\_/\_\_\_\_\_\_**

**Witnessed by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Position held**

**Secretary Treasurer Chairman Committee Member**

**For Scunthorpe & District Airgun Club.**